

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
15M 9/55

1 - 3  
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

4211

CERTIFICATE OF DEATH

Reg. Dist. No.

04204

|   |                           |  |   |
|---|---------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>CHARLES</u> MARYLAND  |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>MD.</u> b. COUNTY <u>Charles</u>                    |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>BEL ALTON</u>  |                           | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>X BEL ALTON</u>   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |                           | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 3. NAME OF DECEASED (Type or print) First Middle Last<br><u>MARY LOUISE ALBRITAIN</u>   |                           | 4. DATE OF DEATH Month Day Year<br><u>4 27 1961</u>  |   |
| 5. SEX <u>F</u>   | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>April 13, 1894</u> |
| 9. AGE (In years last birthday) <u>67</u> yrs.  |                           | IF UNDER 1 YEAR: Months Days Hours Min.<br>IF UNDER 24 HRS.  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Housewife</u>   |                           | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Own Home</u>   |   |
| 11. BIRTHPLACE (State or foreign country)<br><u>MARYLAND</u>  |                           | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  |   |
| 13. FATHER'S NAME<br><u>P. KEED WILLS</u>   |                           | 14. MOTHER'S MAIDEN NAME<br><u>MARY LOUISE BOWLING</u>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u> (If yes, give war or dates of service)   |                           | 16. SOCIAL SECURITY NO. <u>216-40-9569</u>   |   |
| 17. INFORMANT Address<br><u>MRS. AURLEY GREAN, BEL ALTON, MD.</u>   |                           |  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebral Hemorrhage</u><br><u>331X</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>hypertension</u><br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Diabetes</u> |                           | INTERVAL BETWEEN ONSET AND DEATH<br><u>3-2-61</u><br><u>2-3-56</u>   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. 19<br>p. m.  |                           | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                           | 20f. (City or town) (County) (State)   |   |
| 21. I certify that I attended the deceased from <u>2-3-56</u> to <u>4-27-61</u> , that I last saw the deceased alive on <u>4-27-61</u> , 19 <u>61</u> , and that death occurred at <u>M.</u> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) DATE SIGNED   |                           |  |   |
| ACTUAL SIGNATURE <u>E. J. Edelen</u> M.D.   |                           |  |   |
| PHYSICIAN'S NAME (Type) <u>E. J. EDELEN</u>   |                           |  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>BURIAL</u>  |                           | 22b. DATE THEREOF<br><u>5-1-61</u>   |   |
| 22c. NAME OF CEMETERY OR CREMATORY<br><u>St Ignatius</u>  |                           | 22d. LOCATION (City, town, or county) (State)<br><u>BEL ALTON, MD.</u>   |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>The Hunt &amp; Funeral Home, Waldorf, Md.</u>  |                           | 24a. REC'D BY REGISTRAR<br><u>MAY 3 '61</u>  |   |
| 24b. REGISTRAR'S SIGNATURE<br><u>Arthur L. Head</u>   |                           |  |   |

CERTIFICATE OF DEATH

1931

1. Name of deceased: John Doe

2. Sex: Male

3. Age: 45

4. Date of death: Jan 15 1931

5. Place of death: Home

6. Cause of death: Heart Disease

7. Signature of physician: Dr. J. Smith

8. Signature of registrar: John Doe

9. Signature of informant: John Doe

10. Date of registration: Jan 15 1931

11. Place of registration: Baltimore

12. Registrar's name: John Doe

13. Registrar's address: 123 Main St

14. Registrar's phone: 1234

15. Registrar's occupation: Registrar

16. Registrar's signature: John Doe

17. Registrar's date: Jan 15 1931

18. Registrar's place: Baltimore

19. Registrar's name: John Doe

20. Registrar's address: 123 Main St

21. Registrar's phone: 1234

22. Registrar's occupation: Registrar

23. Registrar's signature: John Doe

24. Registrar's date: Jan 15 1931

25. Registrar's place: Baltimore

(M)

(C)

DEPARTMENT OF HEALTH  
BALTIMORE, MARYLAND  
JAN 15 1931  
JOHN DOE  
123 MAIN ST  
BALTIMORE, MARYLAND  
1234  
REGISTRAR

1  
FOR STATE  
HEALTH DEPT

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME  
5M 7/59

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

04205

|  |  |   |  |   |  |                              |  |   |  |  |  |   |  |   |  |  |  |  |  |   |  |  |  |
|--|--|---|--|---|--|------------------------------|--|---|--|--|--|---|--|---|--|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Charles</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>La Plata</b><br>c. LENGTH OF STAY IN 1b<br><b>D.O.A.</b><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>Physicians Memorial Hosp.</b>   |  |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b><br>b. COUNTY <b>Charles</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Grayton (Rural)</b><br>d. STREET ADDRESS<br><b>Grayton (Rural)</b><br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                              |  |   |  |  |  |   |  |   |  |  |  |  |  |   |  |  |  |
| 3. NAME OF DECEASED (Type or print)<br><b>ALEAN</b><br>First Middle Last<br><b>Minnie Jackson Cobey</b>  |  | 4. DATE OF DEATH<br>Month <b>4</b> Day <b>17</b> Year <b>1961</b> |  | 5. SEX<br><b>F</b>  |  | 6. COLOR OR RACE<br><b>C</b> |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>December 31, 1919</b> |  | 9. AGE (In years last birthday)<br><b>41</b> yrs.   |  | 10. IF UNDER 1 YEAR<br>Months <b>4</b> Days <b>17</b> |  | 11. IF UNDER 24 HRS.<br>Hours <b>17</b> Min.                           |  |  |  |   |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>House Wife</b>   |  |   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>At Home</b>   |  |                              |  | 11. BIRTHPLACE (State or foreign country)<br><b>Texas</b>   |  |  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |   |  |  |  |  |  |   |  |  |  |
| 13. FATHER'S NAME<br><b>Anthony Giles</b>  |  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Estel Collins</b>  |  |                              |  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>  |  |  |  | 16. SOCIAL SECURITY NO.<br><b>450-38-1942</b>   |  |   |  | 17. INFORMANT<br><b>Mr. Eugene Cobey - Grayton, Maryland</b>           |  |  |  |   |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>HEMORRHAGE</b><br>671X DUE TO <b>Post PARTUM</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO <b>RETAINED PLACENTA</b><br>INTERVAL BETWEEN ONSET AND DEATH<br><b>4-17-61</b><br><b>4-17-61</b><br><b>4-17-61</b>   |  |   |  |   |  |                              |  |   |  |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>         |  |   |  |  |  |  |  |   |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>DELIVERED AT HOME BY MIDWIFE</b>   |  |   |  |   |  |                              |  |   |  |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>         |  |   |  |  |  |  |  |   |  |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)  |  |                              |  | 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |  |  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |  |   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |  |  |  | 20f. (City or town) (County) (State)                                      |  |  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br>CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/><br>Address (Street, city, town, or county) <b>4/17/1961</b> |  |   |  |   |  |                              |  |   |  |  |  |   |  |   |  |  |  |  |  |   |  |  |  |
| ACTUAL SIGNATURE<br><b>E. J. EDELEN</b><br>EXAMINER'S NAME (Type)  |  |   |  | DATE SIGNED<br><b>4/17/1961</b>   |  |                              |  | 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  |  |  | 22b. DATE THEREOF<br><b>4/21/1961</b>   |  |   |  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Oak Grove Cemetery</b>        |  |  |  | 22d. LOCATION (City, town, or county) (State)<br><b>Grayton, Maryland</b> |  |  |  |
| 23. FUNERAL DIRECTOR<br><b>Crehart Funeral Home, Inc.</b><br>Address<br><b>La Plata, Md.</b>   |  |   |  | 24a. REC'D BY REGISTRAR<br><b>APR 26 '61</b>  |  |                              |  | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Hume</b>   |  |  |  |   |  |   |  |  |  |  |  |   |  |  |  |

MEDICAL CERTIFICATION

04805

RESEARCH & DEVELOPMENT DIVISION

1950

(M)

*Hydrogen peroxide*

(1)

1-1-50

*Hydrogen peroxide*

*Hydrogen peroxide*

*Hydrogen peroxide*

*Hydrogen peroxide*

1-1-50

1  
FOR STATE  
HEALTH DEPT.

4213

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

04206

Item 7 Film G285

4/21/61 iwk

Reg. Dist. No.

|   |   |  |  |
|---|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>CHARLES</b> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MD</b> b. COUNTY <b>ST MARY'S</b>                   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>WALDORF RURAL</b>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>MECHANICSVILLE</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |   | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED (Type or print) <b>HARRY Lee DEMARR</b>   |   | 4. DATE OF DEATH <b>4</b> Month <b>12</b> Day <b>19</b> Year <b>61</b>   |  |
| 5. SEX <b>M</b>   | 6. COLOR OR RACE <b>W</b>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>1-31-31</b>  |
| 9. AGE (In years last birthday) <b>30</b> yrs.  |   | 10. IF UNDER 1 YEAR Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Mechanic</b>   |   | 10b. KIND OF BUSINESS OR INDUSTRY <b>Cert</b>  |  |
| 11. BIRTHPLACE (State or foreign country) <b>MARYLAND</b>   |   | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |  |
| 13. FATHER'S NAME <b>HENRY DeMARR</b>   |   | 14. MOTHER'S MAIDEN NAME <b>Ruth Tippet</b>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service) <b>yes</b>  |   | 16. SOCIAL SECURITY NO. <b>1 AIREA</b>   |  |
| 17. INFORMANT <b>MARY B DeMARR</b>  |   | Address <b>MECHANICSVILLE MD</b>   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>SHOCK</b><br><b>891-8</b> DUE TO <b>2nd &amp; 3rd burns of entire body except feet, due to explosion of gas tank by old wrecked car being demolished by same truck</b><br>Conditions, if any, which gave rise to immediate cause (b) <b>stomach</b> DUE TO <b>cause lost</b><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH (If not related to the terminal disease condition given in Part I) (c) <b>none</b> |   |  |  |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>   |   | INTERVAL BETWEEN ONSET AND DEATH <b>4-12-61</b>  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY <b>12:45</b> Hour <b>4</b> Day <b>12</b> 19 <b>61</b> p.m.  | 20d. INJURY OCCURRED While <input checked="" type="checkbox"/> at work Not while <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <b>Home</b>   | 20f. (City or town) <b>Malcolm Ches</b> (County) <b>MD</b> (State) <b>MD</b> |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> . Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>  |   |  |  |
| ACTUAL SIGNATURE <b>E. J. EDELEN</b>  |   | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  |
| EXAMINER'S NAME (Type) <b>E. J. EDELEN</b>  |   | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |  |
|   |   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> <b>4-12-61</b>   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   | 22b. DATE THEREOF <b>4-17-61</b>  | 22c. NAME OF CEMETERY OR CREMATORY <b>ARLINGTON</b>  | 22d. LOCATION (City, town, or county) <b>ARLINGTON</b> (State) <b>VA</b>     |
| 23. FUNERAL DIRECTOR'S SIGNATURE <b>North Funeral Home Waldorf, MD</b>  |   | 24a. REC'D BY REGISTRAR <b>DATE APR 18 '61</b>   |  |
|   |   | 24b. REGISTRAR'S SIGNATURE <b>Arthur S. Kraus</b>  |  |

MEDICAL CERTIFICATION

I

08

2

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, at its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.



10-20-11

MASSACHUSETTS DEPARTMENT OF HEALTH - BOSTON  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

STATE OF MASSACHUSETTS  
COUNTY OF

1. Name of Deceased: JOHN J. BROWN

2. Date of Death: 10-20-11

3. Place of Death: 123 Main St, Boston, MA

4. Cause of Death: Myocardial Infarction

5. Manner of Death: Natural

6. Signature of Medical Examiner: [Signature]

7. Date of Signature: 10-20-11

8. Signature of Coroner: [Signature]

9. Date of Signature: 10-20-11

10. Signature of Registrar: [Signature]

11. Date of Signature: 10-20-11

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
15M 9/55

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

4214

CERTIFICATE OF DEATH

Reg. Dist. No.

04207

|   |                           |   |  |
|---|---------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Charles</b> MARYLAND  |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Charles</b>    |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>La Plata</b>   |                           | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rock Point</b>   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Physicans Memorial Hospital</b>  |                           | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>(OLLIE)</b> Middle <b>B.</b> Last <b>HAIDEN</b>   |                           | 4. DATE OF DEATH<br>Month <b>April</b> Day <b>26</b> Year <b>1961</b>   |  |
| 5. SEX <b>M</b>   | 6. COLOR OR RACE <b>W</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>December 29, 1888</b> |
| 9. AGE (In years last birthday) yrs. <b>72</b>  |                           | IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Waterman</b>  |                           | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Fishing</b>   |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |                           | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>Luke Hayden</b>   |                           | 14. MOTHER'S MAIDEN NAME<br><b>Ada Simms</b>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>No</b>  |                           | 16. SOCIAL SECURITY NO.<br><b>217-18-2320</b>   |  |
| 17. INFORMANT<br><b>Mrs. Richard Robertson - Cobb Island, Maryland</b>  |                           | Address   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>443X Cong. Ht failure</b><br>DUE TO (b) <b>Hypertension</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c)                                       |                           | INTERVAL BETWEEN ONSET AND DEATH<br><b>4-19-60</b><br><b>2-10-57</b>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>PARKINSON'S SYNDROME</b>  |                           |   |  |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                           |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>  |                           | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                           | 20f. (City or town) (County) (State)  |  |
| 21. I certify that I attended the deceased, from <b>2-10-57</b> to <b>4-19-61</b> , that I last saw the deceased alive on <b>4-2-61</b> , 19 <b>61</b> , and that death occurred at <b>1 P.</b> M, from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>La Plata, Md.</b> DATE SIGNED <b>4/27/1961</b> |                           |   |  |
| ACTUAL SIGNATURE <b>E. E. Edelen M.D.</b>   |                           |   |  |
| PHYSICIAN'S NAME (Type) <b>E. E. EDELEN M.D.</b>  |                           |   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                           | 22b. DATE THEREOF<br><b>4/29/1961</b>   |  |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Holy Ghost Cemetery</b>  |                           | 22d. LOCATION (City, town, or county) (State)<br><b>Issue, Maryland</b>   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Arehart Funeral Home, Inc. - La Plata, Maryland</b>  |                           | 24a. REC'D BY REGISTRAR<br><b>MAY 2 '61</b>   |  |
| 24b. REGISTRAR'S SIGNATURE<br><b>William S. Evans</b>   |                           |   |  |

CERTIFICATE OF DEATH

1914

|                                 |  |                                 |  |
|---------------------------------|--|---------------------------------|--|
| Name of Deceased<br>_____       |  | Date of Death<br>_____          |  |
| Age of Deceased<br>_____        |  | Sex<br>_____                    |  |
| Usual Residence<br>_____        |  | Place of Death<br>_____         |  |
| Cause of Death<br>_____         |  | Manner of Death<br>_____        |  |
| Signature of Physician<br>_____ |  | Signature of Registrar<br>_____ |  |
| Date of Certificate<br>_____    |  | Office of Registrar<br>_____    |  |



MASSACHUSETTS  
STATE DEPARTMENT OF HEALTH  
BOSTON



# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No. **04208**

|   |  |   |  |  |  |   |  |
|---|--|---|--|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Charles</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Potomac Heights</b><br>c. LENGTH OF STAY IN 1b <b>1 1/2 yrs</b><br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>15 Glymont Road</b>   |  |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Charles</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>X Potomac Heights</b><br>d. STREET ADDRESS <b>1 15 Glymont Road</b><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Sora</b> Middle <b>Catherine</b> Last <b>Pollak</b>   |  |   |  | 4. DATE OF DEATH<br>Month <b>April</b> Day <b>21</b> Year <b>1961</b>  |  |   |  |
| 5. SEX <b>Female</b>  |  | 6. COLOR OR RACE <b>White</b>   |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  |  | 8. DATE OF BIRTH<br><b>January 25, 1919</b>                               |  |
| 9. AGE (In years last birthday) <b>42 yrs.</b>  |  | IF UNDER 1 YEAR<br>Months <b>42</b> Days <b>21</b>  |  | IF UNDER 24 HRS.<br>Hours <b>21</b> Min. <b>1961</b>   |  |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>   |  | 11. BIRTHPLACE (State or foreign country) <b>Schiedam, Holland</b>   |  | 12. CITIZEN OF WHAT COUNTRY? <b>U. S.</b>                                 |  |
| 13. FATHER'S NAME <b>John Baart</b>   |  |   |  | 14. MOTHER'S MAIDEN NAME <b>(UNKNOWN)</b>  |  |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>  |  | 16. SOCIAL SECURITY NO. <b>209-26-3923</b>  |  | 17. INFORMANT <b>John Pollak, 15 Glymont Rd, Potomac Heights, Md.</b>  |  |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Drug Poisoning, Suicidal by use of</b><br><b>9718</b> DUE TO <b>overdose of Tablets of Methedone and</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Capsules of Seconal</b><br>DUE TO (c) <b>Seconal</b>  |  |   |  |  |  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Interval between onset and death: several hours</b>  |  |   |  |  |  |   |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |   |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. p. m. <b>19</b>   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)                                      |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input checked="" type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |   |  |  |  |   |  |
| ACTUAL SIGNATURE <b>Frank G. Susan</b>  |  |   |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  |   |  |
| EXAMINER'S NAME (Type) <b>Frank A. Susan M.D.</b>   |  |   |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |  |   |  |
|   |  |   |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |  |   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 22b. DATE THEREOF<br><b>4/24/1961</b>   |  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Trinity Memorial Gardens</b>  |  | 22d. LOCATION (City, town, or county) (State)<br><b>Waldorf, Maryland</b> |  |
| 23. FUNERAL HOME'S SIGNATURE<br><b>Archart Funeral Home, Inc.</b>   |  |   |  | 24a. REC'D BY REGISTRAR<br>DATE <b>APR 26 '61</b>  |  | 24b. REGISTRAR'S SIGNATURE<br><b>Walter S. Kline</b>                      |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please enclose the certificate with the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

10000

STATE DEPARTMENT OF HEALTH - MISSOURI  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10000

M

OFFICE OF THE  
MEDICAL EXAMINER  
STATE DEPARTMENT OF HEALTH  
MISSOURI  
JANUARY 1900

1  
FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director, Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A11ME  
SM 7/59

1  
4216  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

04209

|   |  |  |  |
|---|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY Charles  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE Maryland b. COUNTY Charles                         |  |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>La Plata  |  | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>Doncaster (Rural)  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br>Physicians Memorial Hospital  |  | d. STREET ADDRESS  |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br>Richard E. McCarthy   |  | DATE OF DEATH<br>Month Day Year<br>4-27 1961   |  |
| 5. SEX Male   |  | 8. DATE OF BIRTH<br>November 22, 1902  |  |
| 6. COLOR OR RACE Negro  |  | 9. AGE (in years last birthday) 53   |  |
| 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Janitor  |  |
| 11b. KIND OF BUSINESS OR INDUSTRY<br>Unknown  |  | 11. BIRTHPLACE (State or foreign country)<br>Maryland  |  |
| 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 13. FATHER'S NAME<br>Richard E. Proctor  |  |
| 14. MOTHER'S MAIDEN NAME<br>Jennie E. Simmons   |  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br>NO  |  |
| 16. SOCIAL SECURITY NO.<br>217-09-1920  |  | 17. INFORMANT<br>Alice Proctor - Doncaster, Maryland   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 1201 DUE TO<br>Conditions, if any, which gave rise to immediate cause (b)<br>(a), stating the underlying cause last. (c)<br>D.O.A. ON ARRIVAL AT HOSP.<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | INTERVAL BETWEEN ONSET AND DEATH<br>4-27-61  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY<br>Month. Day. Year<br>Hour a.m. p.m.<br>19   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>  |  |  |  |
| ACTUAL SIGNATURE<br>EXAMINER'S NAME (Type)<br>E. J. EDELER  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input type="checkbox"/> |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |  | 22b. DATE THEREOF<br>4/30/1961   |  |
| 22c. NAME OF CEMETERY OR CREMATORY<br>St. Hope Church Cemetery  |  | 22d. LOCATION (City, town, or country) (State)<br>Doncaster, Maryland  |  |
| 23. FUNERAL DIRECTOR'S NAME (Type)<br>Archart Funeral Home, Inc. - La Plata, Md.  |  | 24a. REC'D BY REGISTRAR<br>MAY 2 '61   |  |
| 24b. REGISTRAR'S SIGNATURE<br>Charles S. Evans  |  |  |  |



4217

CERTIFICATE OF DEATH

Reg. Dist. No.

04210

|  |                           |  |                                       |
|--|---------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Charles</u> MARYLAND   |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Charles</u>               |                                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Indian Head</u>  |                           | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>X Indian Head</u>  |                                       |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>-</u>  |                           | d. STREET ADDRESS <u>15 Poplar Lane</u>  |                                       |
| 3. NAME OF DECEASED (Type or print) <u>John Thaddeus Riley</u>   |                           | 4. DATE OF DEATH <u>April 5 1961</u>   |                                       |
| 5. SEX <u>M</u>  | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>March 14 1888</u> |
| 9. AGE (In years last birthday) <u>73</u> yrs.   |                           | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min.  |                                       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Conductor, Train Railroad</u>   |                           | 10b. KIND OF BUSINESS OR INDUSTRY <u>Virginia</u>  |                                       |
| 11. BIRTHPLACE (State or foreign country) <u>U. S. A.</u>  |                           | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u>   |                                       |
| 13. FATHER'S NAME <u>William Riley</u>   |                           | 14. MOTHER'S MAIDEN NAME <u>Rose Ennis</u>   |                                       |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service)  |                           | 16. SOCIAL SECURITY NO. <u>214-30-1113</u>   |                                       |
| 17. INFORMANT <u>Mrs. Georgia S. Riley</u>   |                           | Address <u>Indian Head, Md.</u>  |                                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>443X Cerebral Embolism</u><br>DUE TO (b) <u>Hypertensive Heart Disease</u><br>DUE TO (c) <u>4 yrs</u>                                |                           | INTERVAL BETWEEN ONSET AND DEATH <u>2 days</u>   |                                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                           |  |                                       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                       |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <u>19</u>   |                           | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |                                       |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                           | 20f. (City or town) (County) (State)   |                                       |
| 21. I certify that I attended the deceased from <u>4/4</u> , 19 <u>61</u> , to <u>4/5</u> , 19 <u>61</u> , that I last saw the deceased alive on <u>4/5</u> , 19 <u>61</u> , and that death occurred at <u>11:20</u> A. M. from the causes and on the date stated above. |                           |  |                                       |
| ACTUAL SIGNATURE <u>Frank A. Susan</u> M.D.  |                           | DATE SIGNED <u>5 Indian Head Ave 4/6/61</u>  |                                       |
| PHYSICIAN'S NAME (Type) <u>Frank A. Susan M.D.</u>   |                           | <u>Indian Head, Md.</u>  |                                       |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>  |                           | 22b. DATE THEREOF <u>4-7-61</u>  |                                       |
| 22c. NAME OF CEMETERY OR CREMATORY <u>Cedar Hill</u>   |                           | 22d. LOCATION (City, town, or county) (State) <u>Suitland, Md.</u>   |                                       |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Hunt Funeral Home, Waldorf, Md.</u>  |                           | ADDRESS <u>Waldorf, Md.</u>  |                                       |
| 24a. REC'D BY REGISTRAR <u>APR 10 '61</u>  |                           | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Kraus</u>  |                                       |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

4213

## CERTIFICATE OF DEATH

Reg. Dist. No.

04211

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Charles</b> <b>MARYLAND</b>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Charles</b>               |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rock Point</b>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rock Point</b>  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |
| 3. NAME OF DECEASED (Type or print) <b>THOMAS</b> First <b>A</b> Middle <b>N</b> Last <b>SHORTER</b>  |  | 4. DATE OF DEATH Month <b>4</b> Day <b>10</b> Year <b>1961</b>   |   |
| 5. SEX <b>M</b>   | 6. COLOR OR RACE <b>W</b>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>Dec. 26, 1877</b>                                   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Carpenter</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Retirer</b>  | 11. BIRTHPLACE (State or foreign country)<br><b>Charles Co., Md.</b>    |
| 13. FATHER'S NAME<br><b>John Shorter</b>  |  | 14. MOTHER'S MAIDEN NAME<br><b>Elizabeth Long</b>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b> (If yes, give war or dates of service)   |  | 16. SOCIAL SECURITY NO.<br><b>216-07-6253</b>  | 17. INFORMANT Address<br><b>Mrs. Earl Hill—Rock Point, Md.</b>          |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br><b>163 X</b> IMMEDIATE CAUSE (a) <b>C.A. Lung</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>3-60</b>                         |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)                                    |
| 21. I certify that I attended the deceased from <b>3</b> , 19 <b>60</b> , to <b>4</b> , 19 <b>61</b> , that I last saw the deceased alive on <b>4-9</b> , 19 <b>61</b> , and that death occurred at <b>M</b> , from the causes and on the date stated above.  |  |  |   |
| ACTUAL SIGNATURE <b>E. J. Edeken</b> M.D.   |  | ADDRESS (Street, city or town, state) <b>La Plata, Md.</b> DATE SIGNED <b>4-11-61</b>  |   |
| PHYSICIAN'S NAME (Type) <b>E. J. EDEKEN</b>   |  |  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  | 22b. DATE THEREOF<br><b>4/13/1961</b>  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Holy Ghost Cemetery</b>   | 22d. LOCATION (City, town, or county) (State)<br><b>Issue, Maryland</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Archart Funeral Home, Inc. La Plata, Md.</b>   |  | 24a. REC'D BY REGISTRAR<br><b>APR 17 '61</b>   | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur S. French</b>                   |

